Bibliography

All *Old Testament/Tanakh* quotations are from the Jewish Publication Society *Tanakh*, 1985. All Hebrew quotations are taken from the BHS Old Testament, 4th edition and Greek quotations from the Septuagint. All New Testament quotations in English are taken from the Revised Standard Version. Source: Bibleworks 6.

Christian and Catholic Texts

- Second Vatican Council. *Nostra Aetate*: Declaration on the Relationship of the Church to Non-Christian Religions, (1965). <u>http://www.vatican.va/archive/hist_councils/ii_vatican_council/documents/vat-</u> <u>ii_decl_19651028_nostra-aetate_en.html</u> (Accessed on Sept. 5, 2012.)
- Pontifical Biblical Commission. *The Jewish People and Their Sacred Scriptures in the Christian Bible*, (2001). <u>http://www.vatican.va/roman_curia/congregations/cfaith/pcb_documents/rc_con_</u> <u>cfaith_doc_20020212_popolo-ebraico_en.html</u> (Accessed on Sept. 23, 2012.)
- Polish Catholic Bishops' Conference. *Pastoral Letter of the Catholic Bishops of Poland on Jewish-Catholic Relations*, (1991). <u>http://www.bc.edu/dam/files/research_sites/cjl/texts/cjrelations/resources/docume</u> <u>nts/catholic/Polish_Bishops_Pastoral.html</u> (Accessed on Sept. 23, 2012.)
- Commission for Religious Relations with the Jews. *We Remember: A Reflection on the Shoah*, (1998.) <u>http://www.vatican.va/roman_curia/pontifical_councils/chrstuni/documents/rc_pc_chrstuni_doc_16031998_shoah_en.html</u>. (Accessed on Sept. 23, 2012.)
- International Theological Commission. *Memory and Reconciliation: The Church and the Faults of the Past*, (1999). <u>http://www.vatican.va/roman_curia/congregations/cfaith/cti_documents/rc_con_c</u> <u>faith_doc_20000307_memory-reconc-itc_en.html</u> (Accessed Sept. 23, 2012.)
- National Conference of Catholic Bishops. *Catholics Remember the Holocaust.* Washington, D.C.: U.S. Catholic Conference, 1998.
- Commission for Religious Relations with the Jews. Notes on the correct way to present the Jews and Judaism in preaching and catechesis in the Roman Catholic Church, (1985.) <u>http://www.vatican.va/roman_curia/pontifical_councils/chrstuni/relations-jews-docs/rc_pc_chrstuni_doc_19820306_jews-judaism_en.html</u> (Accessed Sept. 23, 2012.)

- Commission for Religious Relations with the Jews. *Guidelines and Suggestions for Implementing the Conciliar Declaration, "Nostra Aetate,"* (1974). <u>http://www.vatican.va/roman_curia/pontifical_councils/chrstuni/relations-jews-docs/rc_pc_chrstuni_doc_19741201_nostra-aetate_en.html</u> (Accessed Sept. 23, 2012.)
- Boadt, Lawrence and di Camillo, Kevin, eds. John Paul II in the Holy Land: In His Own Words with Christian and Jewish Perspectives. New York: Paulist Press, 2005.

Jewish Statements and Texts

- Berger, David. "Dabru Emet: Some Reservations about a Jewish Statement on Christians and Christianity," in *Dialogika*, October 28, 2002.Council of Centers on Jewish-Christian Relations. <u>http://www.ccjr.us/dialogika-resources/documents-and-</u> <u>statements/analysis/286-dabru-emet-berger</u> (Accessed on Sept. 28, 2012.)
- Breger, Marshall J. "A Reassessment of Rav Soloveitchik's Essay on Interfaith Dialogue: "Confrontation," in Studies in Christian-Jewish Relations, vol. 1. (2005-06), 151-169. Council of Centers in Jewish-Christian Relations, Boston Council. <u>http://ejournals.bc.edu/ojs/index.php/scjr/article/view/1361/1271</u> (Accessed on Sept. 23, 2012.)
- IHRA Committee on Antisemitism and Holocaust Denial, International Holocaust Remembrance Alliance. *Memo on Spelling of Antisemitism*. April, 2015. <u>https://www.holocaustremembrance.com/sites/default/files/memo-on-spelling-of-antisemitism_final-1.pdf</u>. (Accessed June, 12, 2017.)
- Korn, Eugene. "The Man of Faith and Religious Dialogue: Revisiting 'Confrontation' after Forty Years." *Modern Judaism* 25/2 (2005): 290-315. <u>https://www.bc.edu/content/dam/files/research_sites/cjl/texts/center/conferences/</u> <u>soloveitchik/Korn_23Nov03.htm</u> (Accessed on Sept. 23, 2012.)
- Levine, Amy-Jill and Marc Z. Brettler, eds. *The Jewish Annotated New Testament*. New York: Oxford University Press, 2011.
- National Jewish Scholars Project, Baltimore, Maryland. "Dabru Emet: A Jewish Statement on Christians and Christianity," *The New York Times*, Sept. 10, 2000, page 23. <u>http://www.ccjr.us/dialogika-resources/documents-and-</u> <u>statements/jewish/319-dabru-emet</u> (Accessed on Sept. 5, 2012.)
- Soloveitchik, Joseph B. "Confrontation," *Tradition: A Journal of Modern Orthodoxy*, vol. 6, #2 (1964). With statement of the Rabbinic Council of America, Feb. 3-5, 1964.

Ramban (Nachmanides), Commentary on the Torah, vol. 1, Genesis. Brooklyn, N.Y.: Judaica Press, 2005. Christian-Jewish Dialogue and Post-Holocaust Theology

Baum, Gregory. Is the New Testament Anti-Semitic?" New York: Paulist Press, 1965.

- Berdyaev, Nicholai. *Christianity and Anti-Semitism*, commentary and notes by Alan A. Spears. New York: Philosophical Library, 1954.
- Bhabha, Homi K. The Location of Culture. London: Routledge, 1994.
- Bokser, Ben Zion. Judaism and the Christian Predicament. New York: Alfred A. Knopf, 1967.
- Boyarin, Daniel. *Border Lines: The Partition of Judaeo-Christianity*. Philadelphia: University of Pennsylvania Press, 2004.

_____. Dying for God: Martyrdom and the Making of Christianity and Judaism. Stanford: Stanford University Press, 1999.

_____. A Radical Jew: Paul and the Politics of Identity. Berkeley: University of California Press, 1994.

- Buber, Martin. *I and Thou*, 2nd Edition, trans. Ronald Gregor Smith. New York: Charles Scribner's Sons, 1958.
- Burgeson, Sujan Jane. *Mystical Symbolism in Teresa of Avila and Classical Kabbalah*. Ph.D. dissertation, Graduate Theological Union, Berkeley, 1997.
- Bratton, Fred Gladstone. *The Crime of Christendom: The Theological Sources of Christian Anti-Semitism*, Boston: Beacon Press, 1969.
- Braverman, Mark. Fatal Embrace: Christians, Jews and the Search for Peace in the Holy Land, Austin, Texas: Synergy Books. 2010.
- Boys, Mary C., ed. *Seeing Judaism Anew: Christianity's Sacred Obligation*, New York: Rowman & Littlefield Publishers, Inc. 2005.
- Carson, D.A. and Moo, Douglas J. An Introduction of the New Testament. Grand Rapids, Michigan: Zondervan, 2005.
- Chrysostom, Saint John. *The Fathers of the Church*, vol. 68, *Discourses against the Judaizing Christians*, trans. Paul W. Hawkins. Washington, D.C.: Catholic University of America, 1999.

, "Homily 86.2." In Ancient Christian Commentary on Scripture: New Testament 1b, Matthew 14-28, ed. Manlio Simonetti, Downers Grove, Ill.: InterVarsity Press, Institute of Classical Christian Studies, 2002.

- Davies, Alan T. Antisemitism and the Foundations of Christianity. New York: Paulist Press, 1979.
- Fisher, Eugene J. "Theological Education and Christian-Jewish Relations," in Methodology in the Academic Teaching of Judaism. Zev Garber, ed. Lanham, MD: University Press of America, 1986.
- Fleischner, Eva, ed., Auschwitz: Beginning of a New Era? Reflections on the Holocaust. New York: KTAV Publishing House, 1974.
- Ford, David F. "An Interfaith Wisdom: Scriptural Reasoning between Jews, Christians and Muslims" in *Modern Theology* 3, Vol. 22, (July 2006).
- Ford, David F. and C.C. Pecknold, eds., *The Promise of Scriptural Reasoning*. Malden, Mass.: Blackwell Publishing, 2006.
- Frymer-Kensky, Tikva et al, ed. *Christianity in Jewish Terms*. Boulder, Colorado: Westview Pres, 2000.
- Hagner, Donald. *Word Biblical Commentary* Vol. 33B *Matthew 14-28*. Dallas, Texas: Word Books, 1995.
- Helmreich, William B. *The World of the Yeshiva: An Intimate Portrait of Orthodox Jewry*, New York: The Free Press, 1982.
- Isaac, Jules. *Has Anti-Semitism Roots in Christianity?* New York: National Conference of Christians and Jews, 1961.

_____. Jesus and Israel. Ed. Claire Huchet Bishop, trans. Sally Gran. New York: Holt, Rinehart and Winston, 1971.

. Le Genèse de l'Antisémitisme. Paris: Calmann-Levy, 1956.

. The *Teaching of Contempt: The Christian Roots of Anti-Semitism*, trans. Helen Weaver. New York: Holt, Rinehart and Winston, 1964.

- Kaiser, Robert Blair. "A Look Back on Vatican II Almost 60 Years Later," American Catholic Council, <u>http://americancatholiccouncil.org/resources/notes-toward-an-essay-on/</u> (Accessed on September 9, 2012.)
- Kogan, Michael. *Opening the Covenant: A Jewish Theology of Christianity*. New York: Oxford University Press, 2008.

- Kosmala, Hans. "His Blood on Us and on Our Children." In the Annual of the Swedish Theological Institute 7 (1968/69) 94-126.
- Kosmin, Barry A. and Lachman, Seymour P. One Nation Under God: Religion in Contemporary American Society. New York: Harmony Books, 1993.
- Langmuir, Gavin I. Towards a Definition of Anti-Semitism. Berkeley: University of California Press, 1990.
- Levine, Amy-Jill. The Misunderstood Jew. New York: HarperCollins Publishers, 2006.
- Louth, Andrew. *Theology and Spirituality*. Community of the Sisters of the Love of God, 1976.
- Luz, Ulrich. *Matthew 21-28: A Commentary*, trans. James E. Crouch, ed. Helmut Koester. Minneapolis, Minn.: Fortress Press, 2005.
- Maritain, Jacques. Antisemitism. London, U.K.: Geoffrey Bles: The Centenary Press, 1939.
- McGarry, Michael. Christology after Auschwitz, New York: Paulist Press, 1977.
- McIntosh, Mark A. *Mystical Theology: The Integrity of Spirituality and Theology*. Malden, Mass.: Blackwell Publishers, 1998.
- Ochs, Peter. "Judaism and Christian Theology." In *The Modern Theologians: An Introduction to Christian Theology since 1918*, 3rd edition, eds. David F. Ford and Rachel Muers. Malden, Mass.: Blackwell Publishing, 2005.

. "Introduction," In *Textual Reasonings: Jewish Philosophy and Text Study at the End of the Twentieth Century*, eds. Peter Ochs and Nancy Levene. Grand Rapids, Mich.: William B. Eerdmans Publishing Company, 2002.

- Parkes, James. The Conflict between Church and Synagogue: A Study in the Origins of Antisemitism. Philadelphia: Meriden Books, 1961.
- Pawlikowski, John T. *What are They Saying about Christian-Jewish Relations?* New York: Paulist Press, 1980.

_____. *Christ in the Light of the Christian-Jewish Dialogue*. New York: Paulist Press, 1982.

Ratzinger, Joseph. (Pope Benedict XVI). Jesus of Nazareth, Part I: From the Baptism in the Jordan to the Transfiguration. New York: Doubleday, 2007.

. Jesus of Nazareth Part II: Holy Week: From the Entrance into Jerusalem to the Resurrection, San Francisco: Ignatius Press, 2011.

Jesus of Nazareth Part III: The Infancy Narratives. San Francisco: Ignatius Press, 2012. (Not published at the time of this thesis.)

- Rosenzweig, Franz. *The Star of Redemption*. Trans. Barbara E. Galli. Madison, Wisc.: University of Wisconsin Press, 2005.
- Rudin, Rabbi A. James. "A Rabbi Speaks at Good Friday Services." In *Journal for Preachers*, Lent 1995.
- Rubinstein, Richard L. After Auschwitz: Radical Theology and Contemporary Judaism, 1st ed. Indianapolis: Bobbs-Merrill, 1966.

After Auschwitz: History, Theology and Contemporary Judaism, 2nd ed. Baltimore: John s Hopkins University Press, 1992.

- Ruether, Rosemary Radford. Faith and Fratricide: The Theological Roots of Anti-Semitism. New York: Crossroad Publishing, 1974.
- Ruether, Rosemary Radford and Ruether, Herman J. *The Wrath of Jonah: the Crisis of Religious Nationalism in the Israeli-Palestinian Conflict*, 2nd Edition. Minneapolis: Fortress Press, 2002.
- Sertillanges, A.D. *The Intellectual Life: Its Spirit, Conditions, Methods.* trans. Mary Ryan. Cork, Ireland: The Mercier Press Ltd., 1946.
- Schachter-Shalomi, Zalman. "What I Found in the Chapel." In Jennifer Howe Peace, Or N. Rose and Gregory Mobley, eds., My Neighbor's Faith; Stories of Interreligious Encounter, Growth and Transformation. Maryknoll, N.Y.: Orbis Books, 2012.
- Soulen, R. Kenneth. *The God of Israel and Christian Theology*. Minneapolis: Augsburg Fortress Publishers, 1996.
- Taylor, Miriam S. Anti-Judaism and Early Christian Identity: A Critique of the Scholarly Consensus. Leiden, the Netherlands: E.J. Brill, 1995.
- Trachtenberg, Joshua. *The Devil and the Jew*, 2nd Ed. Philadelphia, PA: Jewish Publication Society, 2002.
- Van Buren, Paul M. *A Theology of Jewish Christian Reality: Part I: Discerning the Way.* New York: Seabury Press, 1980.

_____. A Theology of the Jewish-Christian Reality Part II: A Christian Theology of the People Israel, New York: Seabury Press, 1980.

. A Theology of the Jewish-Christian Reality: Part III: Christ in Context, San Francisco: Harper & Row Publishers, 1988.

- Wallis, James H. Post-Holocaust Christianity: Paul Van Buren's Theology of the Jewish-Christian Reality. Lanham, Maryland: University Press of America, 1997.
- Williamson, Clark M. A Guest in the House of Israel: Post Holocaust Church Theology. Louisville, KY: Westminster/John Knox Press. 1993.

_____. Has God Rejected His People? Anti-Judaism in the Christian Church. Nashville: Abingdon, 1982.

Wyschogrod, Michael. *Abraham's Promise: Judaism & Jewish-Christian Relations*. Edited and introduced by R. Kendall Soulen. Grand Rapids, Michigan: Wm B. Eerdman's Publishing Co., 2004.

Comparative Theology and Inter-Religious Studies

- Bruteau, Beatrice. *What We Can Learn from the East*. New York: Crossroad Publishing Co., 1995.
- Clooney, Francis X., S.J. Comparative Theology: Deep Learning Across Religious Borders, New York: Wiley-Blackwell Publishing Co., 2010.

Johnston, William. Christian Zen. New York: Harper & Row Publishers, 1971.

- Joslyn-Siemiatkoski, Daniel. "Comparative Theology and the Status of Judaism: Hegemony and Reversals." In Francis X. Clooney, ed., *The New Comparative Theology: Interreligious Insights from the Next Generation*. New York: T. & T. Clark, 2010:
- Fields, Rick. *How the Swans Came to the Lake: A Narrative History of Buddhism in America*, 3rd ed. Boston: Shambhala, 2004.
- Kamenetz, Rodger. A Jew in the Lotus: A Poet's Rediscovery of Jewish Identity in Buddhist India. San Francisco: HarperSan Francisco, 1993.
- Katz, Stephen T., ed. *Mysticism and Philosophical Analysis*. New York: Oxford University Press, 1978.

- Morreale, Don. *Buddhist America: Centers, Retreats, Practices*. Santa Fe, New Mexico: John Muir Publications, 1988.
- Nicholson, Hugh. *Comparative Theology and the Problem of Religious Rivalry*. Oxford University Press, 2011.
- Phan, Peter C. "Book Review" of *The New Comparative Theology: Interreligious Insights from the Next Generation*. Ed. Francis X. Clooney. London: T. & T. Clark, 2010.
- Phan, Peter C. Being Religious Interreligiously: Asian Perspectives on Interfaith Dialogue. Maryknoll, N.Y.: Orbis Books, 2004.
- Prebish, Charles S. and Tanaka, Kenneth K. *The Faces of Buddhism in America*, Berkeley: University of California Press, 1998.
- Sheridan, Daniel. "Loving God: Krsna and Christ: A Christian Commentary on the Narada Sutras." In Francis X. Clooney, ed., *The New Comparative Theology: Interreligious Insights from the Next Generation*. New York: T. & T. Clark, 2010.
- Soltes, Ori Z. *Mysticism in Judaism, Christianity and Islam: Searching for Oneness.* Lanham, Maryland: Rowman & Littlefield Publishers, 2008.
- Tatz, Akiva and David Gottlieb. *Letters to a Buddhist Jew.* Southfield, Mich.: Targum Press, 2004.

Historical Studies

- Burg, Avraham. *The Holocaust is Over; We Must Rise from its Ashes,* Israel Amrani trans. New York: Palmgrave Macmillan, 2008.
- Ericksen, Robert P. and Heschel, Susannah, eds. *Betrayal: German Churches and the Holocaust.* Minneapolis, Minn.: Fortress Press, 1999.
- Friedlander, Saul. *Nazi Germany and the Jews: Volume 1: The Years of Persecution*. New York: HarperCollins Publishers. 1997.

. Nazi Germany and the Jews: Volume 2: The Years of Extermination. New York: HarperCollins Publishers, 2007.

. *Memory, History, and the Extermination of the Jews of Europe.* Bloomington, Indiana: Indiana University Press, 1993.

. *When Memory Comes.* trans. Helen R. Lane. New York: Farrar, Straus Giroux, 1979.

- Heschel, Susannah. *The Aryan Jesus: Christian Theologians and the Bible in Nazi Germany*. Princeton, N.J.: Princeton University Press, 2008.
- Hilberg, Raul. *The Destruction of the European Jews.* (Abridged edition) New York: Holmes & Meier Publishers, 1985.
- Hilberg, Raul. *The Politics of Memory: The Journey of a Holocaust Historian*. Chicago: Ivan R. Dee, 1996.
- Hilberg, Raul. Perpetrators Victims Bystanders: The Jewish Catastrophe 1933-1945. New York: HarperCollins Publishers, 1992.
- Parshall, Karen Hunger. James Joseph Sylvester: Jewish Mathematician in a Victorian World. Baltimore, MD: Johns Hopkins University Press, 2006.
- Phayer, Michael. *The Catholic Church and the Holocaust, 1930-1965*. Bloomington: Indiana University Press, 2000.
- Seidman, Naomi. Faithful Renderings: Jewish-Christian Difference and the Politics of Translation. Chicago, Ill.: University of Chicago Press, 2006.
- Smith, Robert H. "Matthew 27:25: the Hardest Verse in Matthew's Gospel." In *Currents in Theology and Mission* 17, 1990: 421-28.